



State of Utah

JON M. HUNTSMAN, JR.  
Governor

GARY R. HERBERT  
Lieutenant Governor

Department of Administrative Services

KIMBERLY HOOD  
Executive Director

Division of Facilities Construction and Management

F. KEITH STEPAN  
Director

## ADDENDUM #1

Date: 6 February 2007

To: Contractors

From: Bob Anderson, Project Manager, DFCM

Reference: Stores & Receiving Building Expansion/Remodel Phase 2  
Weber State University

DFCM Project #: 05276810

Subject: **Addendum No. 1**

Pages:	Addendum	3 pages
	<u>Architectural Addendum</u>	<u>8 pages</u>
	<b>Total Pages</b>	<b>11 pages</b>

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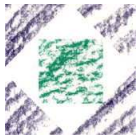
**Note:** *This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.*

**1.1 SCHEDULE CHANGES:** There are no schedule changes per this Addendum.

**1.2 GENERAL**

Reference the attached general items and architectural drawings.

**End of Addendum #1**



## HFSARCHITECTS

329 S. Rio Grande  
Salt Lake City, Utah 84101  
801-596-0691 • Fax: 596-0693 • [www.hfsa.com](http://www.hfsa.com)

### Addendum No. 01

05 February 2007

Project: Stores & Receiving Building Expansion / Remodel Phase 2

Date:

Address: Weber State University

Project No.:

0528.01.02

City, State: Ogden, Utah

Owner No.:

05276810

Owner: DFCM

Agency:

Weber State University

To all Bidders of Record:

This addendum forms a part of the contract documents and modifies the original specifications and drawings as noted below. Items of general information are included without reference to the plans and specifications. Revisions to the specifications are referenced by page number and paragraph heading on that page. Revisions to the drawings are reference by the drawing number. Unless otherwise stated, any changes herein offset only the specific drawings, words, or paragraphs mentioned, and the balance of the drawings and specifications remain in full force. Acknowledge receipt of this addendum in the space provided on the Bid form. Failure to do so will subject the Bidder to disqualification.

### ARCHITECTURAL ADDENDUM

Item No.	Section or Sheet No.	Description
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#### General Items:

- |      |           |  |
|------|-----------|--|
| 1 -1 | Questions | <ol style="list-style-type: none"><li>I. Missing room finish schedules?<ol style="list-style-type: none"><li>A. There are no 'room finish schedules', see floor plan (AE101) for room name/finish designation and sheet AE101 for Finish Legend.</li></ol></li><li>2. Is there going to be details for the new penetrations going through the existing CMU wall?<ol style="list-style-type: none"><li>A. No, there is a bond beam at 8'-0". Since we are penetrating just below this no additional support will be needed.</li></ol></li><li>3. Will there be details of the support structure for the new rooftop units?<ol style="list-style-type: none"><li>A. The details are attached to this addendum.</li></ol></li><li>4. On the exterior elevation the 2 new windows are called out to be aluminum, the details show hollow metal frames, which is it?<ol style="list-style-type: none"><li>A. The details are correct, the windows are hollow metal.</li></ol></li><li>5. The specs for the carpet do not call out a style, color or manufacture.<ol style="list-style-type: none"><li>A. It is Mohawk carpet, the pattern is Spring Break, and the color is 8929 – Playtime.</li></ol></li><li>6. What is the height of the walls?<ol style="list-style-type: none"><li>A. 9'-8" to the underside of the second floor deck.</li></ol></li></ol> |
|------|-----------|--|

Specifications Items:

- |      |         |   |
|------|---------|---|
| 1 -2 | 06402-6 | Sect. 2.5: Add the following:<br>D. AWI type of countertop construction: Flush overlay.<br>1. High pressure decorative laminate 0.0500 " thick with integral<br>backsplash and radiused front edge.   |
| 1 -3 | 06402-9 | Sect 3.5, Para C: Add the following: Accuride, side-mounted, full-extension,<br>zinc-plated steel drawer slides with steel ball bearings, complying with BHMA<br>A156.9, Grade 1 and rated for the following loads:<br>1. Cabinet Drawer Slides: Accuride full extension progressive drawer guide,<br>150 lb. 417-4005. |
| 1 -4 | 09255   | Add resilient channel and sound batts to this section for the sound walls called<br>out on the floor plan AE101. Add ½" Dens Deck for exterior sheathing at E.I.F.S<br>infill on west elevation A2/AE401.   |

Drawing Items:

- |      |         |  |
|------|---------|--|
| 1 -5 | AE101   | Floor Plan: Saw cut concrete slab to accommodate new drain line from sink.<br>Saw cut from location to new sink 12'-0" to the west along the existing masonry<br>wall.   |
| 1 -6 | AE101   | Floor Plan: Add note to southwest corner of Copy Center 101, "EXISTING LEAK<br>TO BE REPAIRED – ASSUME LEAK FOLLOWS CONDUIT BEGINNING AT 4'-<br>0" A.F.F. TO ROOF DECK ABOVE – TRACE PATH & SEAL INFILTRATION<br>AREA".  |
| 1 -7 | MH102   | Locate rooftop unit RTU-1 west of the wall between the warehouse and Printing<br>Services. Provide a side discharge roof curb similar to section A/MH102.<br>Extend the supply and return air ductwork above the roof to the roof penetration<br>locations shown. Coordinate the exact location of the unit with the Architect<br>and Structural Engineer. |
| 1 -8 | Details | Add the attached details: Roof Ladder Detail, Roof Hatch Detail, Mechanical<br>Curb Detail, EIFS Infill/Window Detail, Structural Detail S1, Structural Detail S2,<br>Structural Detail S3, Structural Detail S4.  |

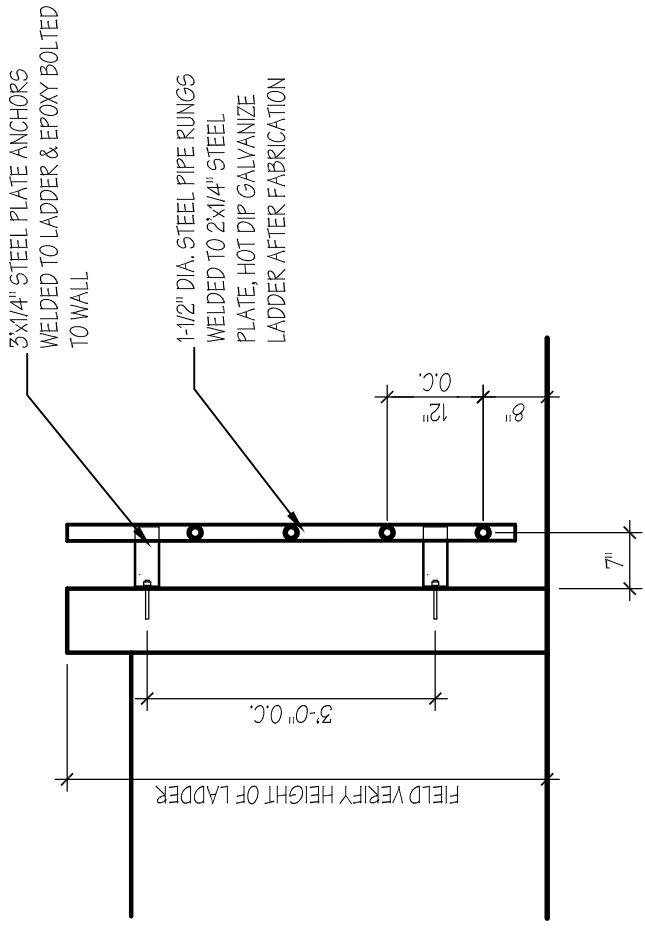
Prior Approvals:

- |      |                     |
|------|---------------------|
| 1 -9 | None this addendum. |
|------|---------------------|



**HFS***Architects*

ARCHITECTURE  
INTERIORS  
PLANNING



# ROOF LADDER DETAIL

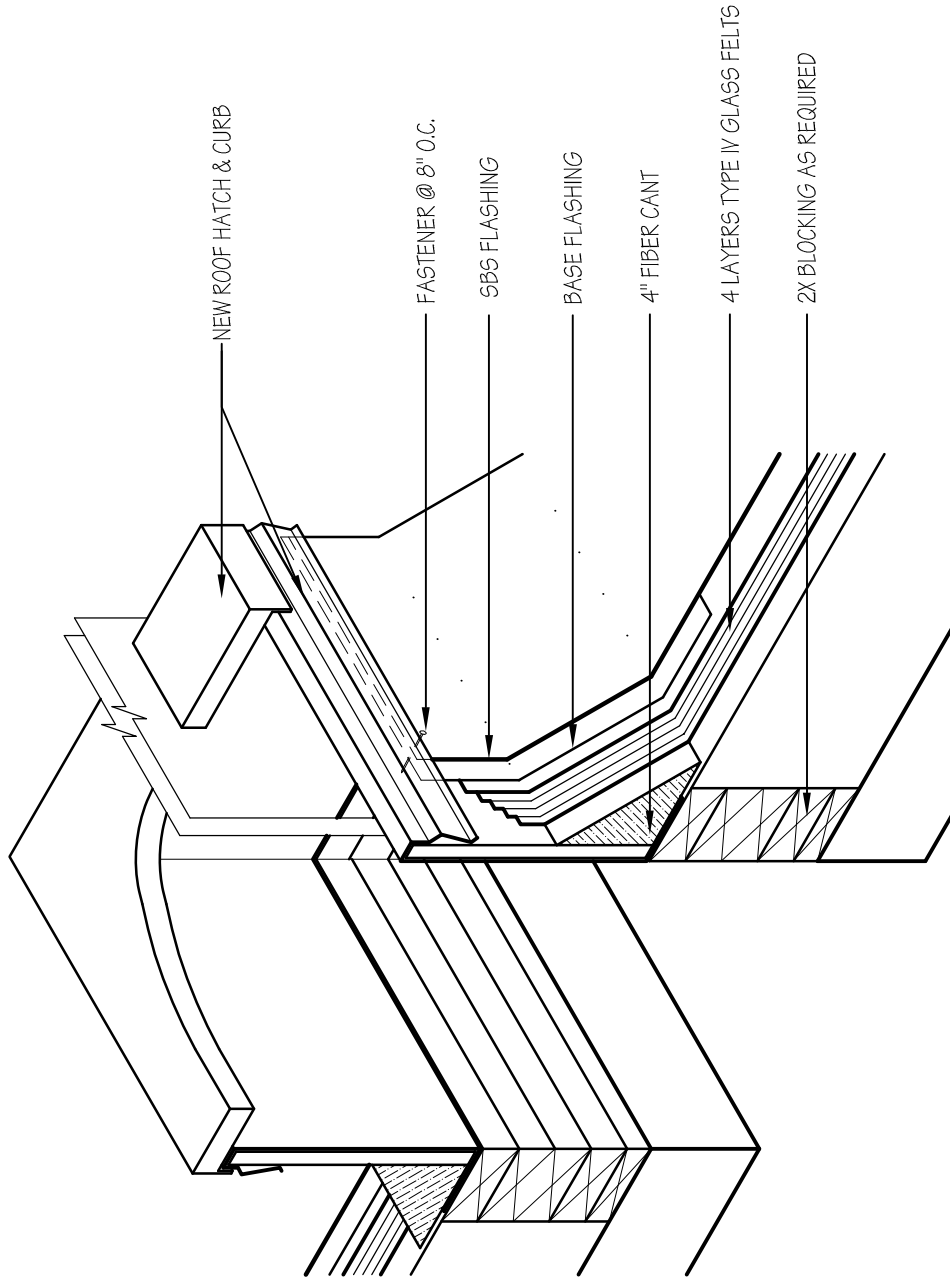
## Stores & Receiving Expansion/Remodel

SCALE: 1/2"=1'-0"  
DATE: 05 FEB 2007  
CLIENT PROJ. No. 05276810  
HFS PROJ. No. 0528.01.02



**HFSA**Architects

ARCHITECTURE  
INTERIORS  
PLANNING



SCALE: 1-1/2"=1'-0"  
DATE: 05 FEB 2007  
CLIENT PROJ No 05276810  
HFSA PROJ No 0528.01.02

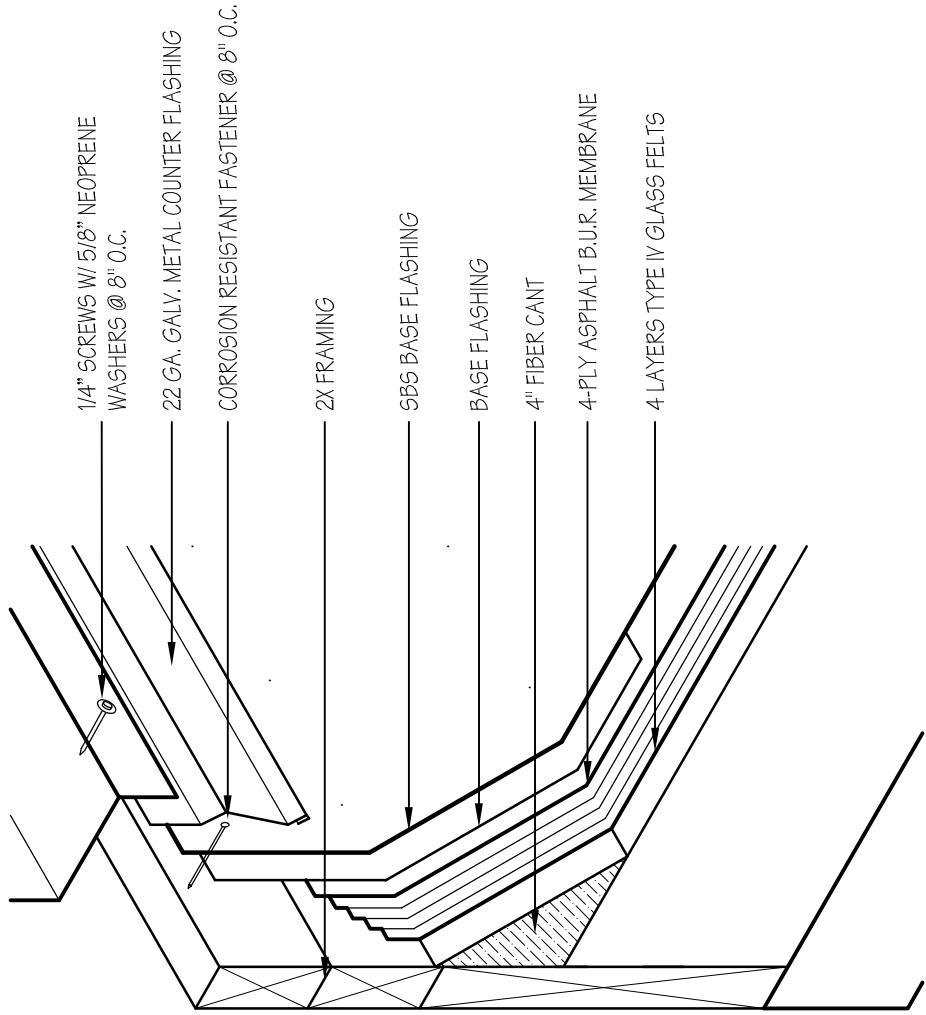
# ROOF HATCH DETAIL

## Stores & Receiving Expansion/Remodel



**HFS***Architects*

ARCHITECTURE  
INTERIORS  
PLANNING



**MECHANICAL CURB DETAIL**  
**Stores & Receiving Expansion/Remodel**

SCALE: 2"=1'-0"  
DATE: 05 FEB 2007  
CLIENT PROJ. No. 05276810  
HFS PROJ. No. 0528.01.02



SCALE: 3"=1'-0"  
DATE: 05 FEB 2007  
CLIENT PROJ No 05276810  
HFSA PROJ No 0528.01.02

1000  
300

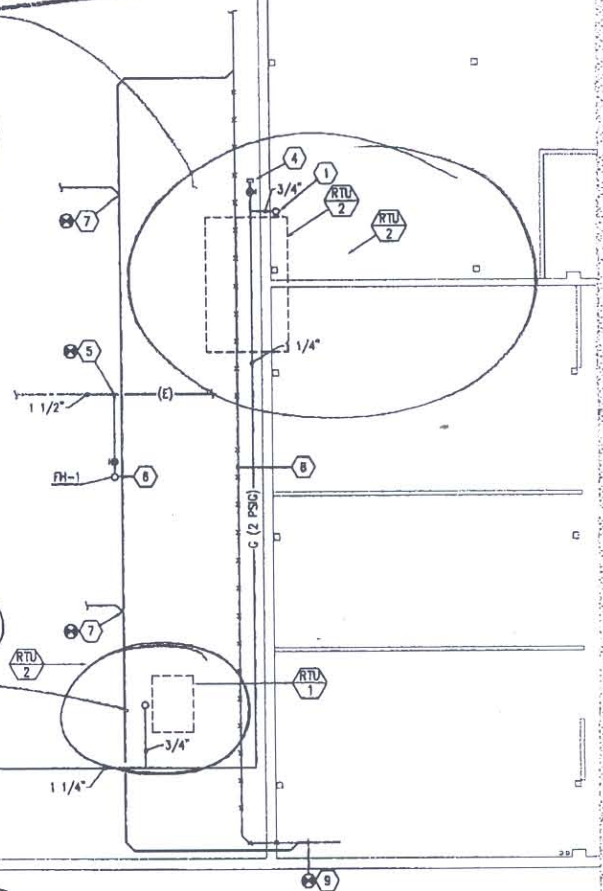
SI

Details & Plan

Storage & Receiving  
Roof Top Units

This Unit will not work.  
Roof is Good for only 36 psf  
Total Load

Move or provide independent  
Unit Support similar to  
Larger Unit



UPPER FLOOR PLUMBING PLAN

SCALE: 1/8" = 1'-0"



JAN-03-2007 10:33

WCA ENGINEERING

P.03/05

**Structural Engineering inc.**442 NORTH MAIN STREET, BOUNTIFUL, UTAH 84010  
801-298-1118 OFFICE 801-298-1122 FAX  
wca@eros.net

PROJECT: \_\_\_\_\_

PROJECT# \_\_\_\_\_

CLIENT: \_\_\_\_\_

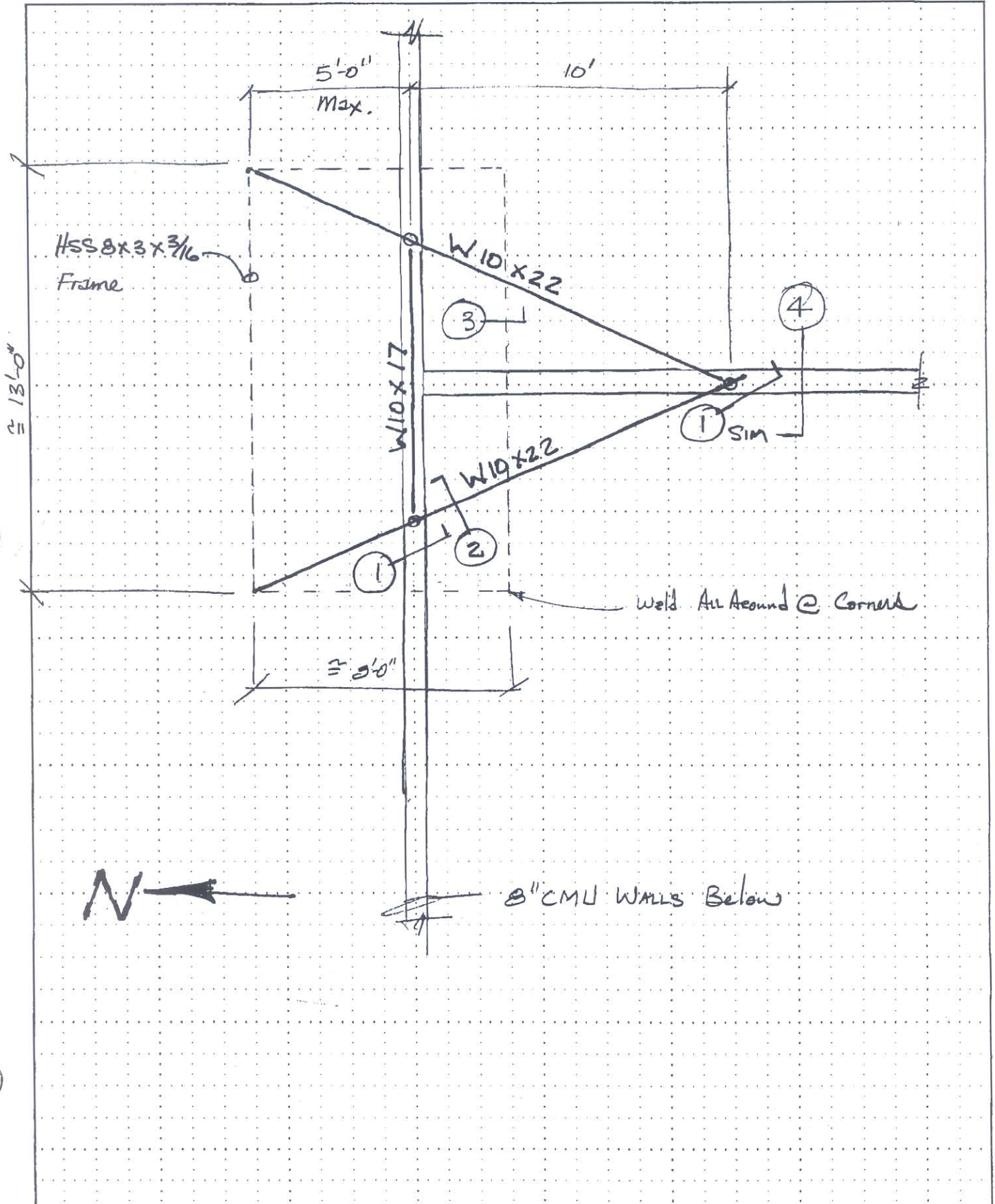
DATE: \_\_\_\_\_

TOPIC: Frame For Roof Unit

ENGINEER: \_\_\_\_\_

**S2**

PAGE



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WCA ENGINEERING

P.04/05



# Structural Engineering inc.

442 NORTH MAIN STREET, BOUNTIFUL, UTAH 84010  
801-298-1118 OFFICE 801-298-1122 FAX  
wca@aros.net

PROJECT: \_\_\_\_\_ PROJECT# \_\_\_\_\_  
CLIENT: \_\_\_\_\_ DATE: 1/2/07  
TOPIC: \_\_\_\_\_ ENGINEER: KW S3

